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THE Later,

Pericles, Prince of

2501

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Written by VIEL SH KESSBART



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The History Of

Pericles, Prince of Tyre.

Enter Gower.



Ofing a fong that old was fung,
From afhas, ancient Gower is come,
Affuming mans infirmities,
To glad your eare, and please your eies;
It hath beene sung at Festivals,
On Ember eues, and holy-daies

And Lords and Ladies in their lines, Haue read it for restoratives : The purchase is to make men glorious. Et bonum quo Antiquins eo melins : If you, borne in these latter times, When wits more ripe, accept my Rimes : 300, 311 200 200 200 And that to heare an old man fing, and it is the May to your wishes pleasure bring I life would wish, and might Wafte it for you like Taper-light. This Antioch, then, Antiochus the great, Built up this City for his chiefeft feate; The faireft in all Syria. I tell you what mine Authors fay: This King vnto him tooke's peere, Who died, and left a female heire, So bucksome, blithe, and full of face,

As heaven had lent her all his grace : With whom the Father liking tooke, And her to incest did provoke: Bad child, worfe father, to entice his owne. To cuill should be done by none: But custome, what they did begin, Was with long vie accounted no finne, The beauty of this finfull Dame, Made many Princes thether frame, To feeke her as a bed-fellow. In marriage pleafures, play-fellow: Which to preuent, he made a Law, To keepe her still and men in awe, That who fo askt her for his wife, His Riddle told not, loft his life : So for her many of wight did die, As you grim lc okes do testifie. What enfues to the judgement of your eye, I give my cause, who bett can nuttifie.

Enter Antiochus, Prince Perisles, and followers.

Ant Yong Prince of Tyre, you have at large received.
The danger of the taske you undertake.

Per I haue (Antiochus) and with a foule emboldned with the glory of her praife, thinke death no hazard,

In this enterprize.

Ans. Musicke bring in our daughter, cleathed like a bride
For embracements, even of I one himselfe;
At whose conception till Lucina reigned,
Nature this dowry gane, to glad her presence,
The Senate nonse of Planets all did fit.
To knit in her this best perfections

Enter Antiachus Daughter.

Per. See where the comes, appareld like the Spring, Graces her fudices, and her though the King, Of every vertue gives renowne to men

Her face the booke of praises, were as read,
Nothing but curious pleasures, as from thence
Sorrow were ever rackt, and testy wrath
Could never be her milde companion.
You Gods that made me man, and sway in love
That have enashm'd desire in my bast,
To taste the fruite of you celestial tree,
[Or die in the adventure] be my helpes,
As I am sonne and servant to your will,
To compasse such a bondlesse happinesse.

Anti. Prince Peristes.

Per. That would be some to great Antiechus
Ant. Before thee stands this faire Hesperides,
With golden fruit, but dangerous to be toucht:
For death like dragons here affright thee hard,
Her face like heaven, intices thee to view
Her countlesse glory, which desert must gaine;
And which without desert because thine eye
Presumes to reach, all the whole heape must die,
Yon sometimes famous Princes like thy selse,
Drawne by report, aduenturous by desire,
Tell thee with speechlesse tongues, and semblance pale,
That without couering, saue yon field of starres,
Heere they stand martyrs, staine in Cupids warres:
And with dead cheekes aduise thee to desist.
For going on deaths net, whom none resist.

Per. Anticobas I thanke thee, who hash taught
My fraile mortallity to know it felfe,
And by those fearefull objects to prepare
This body, like to them, to what I must:
For death remembred, should be like a Myrrour
Who tels vs. life's but breath, to trust it error:
Ile make my will then, and as sicke men do,
Who know the world, see heaven, but feeling woe,
Gripe not at eachly joyes, as erst they did;
So I bequeath a happy peace to you,
Andail good men, as every Prince should do

Persoles PrinceofTyre.

My riches to the earth from whence they came:
But my vn supposed fire of Loue to you,
Thus ready for the way of life or death,
I waite the sharpest blow [Antiochas]
Scotning aduice; read the conclusion then:
Which read and not expounded, tis decreed,
As these before, thou thy selfe shall bleed.

Dangh. Of all faid yet, thou proue prosperous,

Of all faid yet, I wish thee hapinesse.

Per. Like a bold Champion I affume the Listes, Nor aske advice of any other thought, But faithfullnesse and courage.

The Riddle.

I am no Viper, jet I feede
On mothers flesh which did me breedt
I sought a husband in which labour,
I found that kindnesse in a father.
Hee's father, some, and husband milde,
I Mother, Wise, and jet his Chilae:
How they may be, and yet in two.
As you will line resolue it you.

Sharpe physicke is the last; but O you powers!
That gives heaven countles eyes to view mens acts,
Why cloud they not their fights perpetually,
If this be true, which makes mee pale to reade it,
Faire glasse of light, I lou'd you and could still,
Were not this glorious Casket stor'd with ill;
But I must tell you, now my thoughts revolt,
For hee's no man on whom perfections wait
That knowing sinne within, will touch the gate:
You are a faire Vyoll, and your seace the strings,
Who singerd to make man his lawfull musicke,
Would draw heaven downe, and all the Gods to hearken,
But being plaid vpon before your time,
Hell onely daunceth at so has ha chime:

Good sooth, I care not for you.

Anti, Prince Pericles, touch not vpon thy life,
For that's an article within our Law,
As daugerous as the rest your times expired
Either expound now, or receive your sentence.

Peri. Great King, Few loue to heare the finnes they loue to acte, T, would braid your felfe too meane for me to tell it: Who hath a booke of all that Monarchs do, Fac's more fecure to keepe it fhut, then thewne: For vice repeated is like the wandring winde, Blowes dust in others eies, to spread it selfe; And yet the end of all is bought thus deare, The breath is gone, and the fore eies fee cleare. To ftop the sire would hurt them the blinde Mole caft Copt hils toward heaven, to tell the earth is throng'd By mans oppression, and the poore worme doth die for't Kings are earths Gods: in vice their law's their will, And if Ione firay, who dares fay, Ione doth ill. It is enough you know, and it is fir; What being more knowne, growes worle to fmother it. All love the wombe that their being bred, Then give my tongue like leave to love my head.

Ant. Heaven that I had it; he has found the meaning,
But I will gloze with him. Young Prince of Tyre,
Though by the tenour of your strict edict,
Your exposition missinterpreing,
We might proceed to counsel of your daies;
Yet hope, succeeding from so faire a tree,
As your faire selfe, doth tune vs otherwrise:
Forty daies longer we do respite you,
If by which time our secret be yndone,
This mercy shewes wee'lioy in such a sonne:
And vntill then, your entertaine shall be
As doth best our honour, and your worth.

Exist

Manet Pericles folus

Per. How conrectie would feeme to couer finne,

Whe

When what is done is like an hipocrite, The which is good in nothing but in fight, If it be true that I interprer falfe, Then were it certaine you were not fo bad, As with foule Inceft to abuse your foule : Where now you both a father and a fonne, By your vntimely claspings with your childe, (Which pleafures fits an hulband, not a father) And the an eater of her mothers Refh, By the defiling of her parents bed, And both like ferpents are, who though they feed On sweetest flowers, yet they poylon breed Antioch farewell, for wisedome sees those men Blufh not in actions blacker hen the night, Will thew no course to keepe them from the light a One finne [I know] another doth proucke , Murders as neere to luft, as flame to moake : Poylon and treason are the hands of finne, I, and the Targets to put off the fhame, Then leaft my life be cropt to keepe you cleare, By flight Ile fhun the danger which I feace.

Exit

Enter Antiochus.

Anti. He hath found the meaning,
For which we meane to have his head,
He must not live to trumper for h my infamy,
Nor tell the world, Antioch doth finne
In such a loathed manner,
And therefore instantly this Prince must die,
For by his fall, my honour must keepe hie,
Who attends vs there?

Enter Thahard.

That. Doth your highnesse call?

Anti. Thaisard you are of our Chamber,
And our minde pertakes her prinate octions
To your secresse; and for your faithfulnesse
We will advance you Thasard;

Behold, heer's poyfou and heer's gold,
We hate the Prince of Tyre, and thou must kill be
It fit of the not to aske the reason why?
Because we bid it; say is it done?
That My Lord, tis done.

Enter a Meffenger.

Ant. Enough. Let your breath coole your selfe, telling your hafte.

Meff. My Lord Prince Pericles is fled.

Ans. As then wilt line, flye after, and like an arrow flot from a well experient Archer hitts the marke his eye doth levell it : fo do thou nener returne, wheffe thou fay, Prince Perioles is dead.

That. My Lord, if I can get him within my piftels length, The make him fure enough : fo farewell to your highnesse.

Ant. Thaliard adieu, till Pericles be dead; My heart can lend no succour to my bead.

Exit ..

· Enter Pericles with bis Lords.

Per. Let none diffurbe vs : Why should this change of thoughts, The fad companion dull-eyde melancholy, By me fo vied , a guest as not an houre, In the dayes glorious walke or peacefull night, The toombe where griefe should fleepe, can breed me quiet, Here pleafares court mineeyes, and mine eyes fhun them, And danger which I feard, is at Antioch, Whole arme feemes farre too fhort to hit me here, Yet neuer pleasures art canioy my spirits, Nor yet the other diffance comfort me : Then it is thus, that passions of the minde, That hane their first conception by mif-dread, Maue after nourifhment and life by care; And what was first but feare, what might be done, Growes elder now, and cares is be not done. And fo with me; the great Antiochus, Gainft whom I am to little to contend,

Sine

Since hee's so great, can make his will his acte,
Will thinke the peaking, though I sweare to filence,
Nor bootes it mee to say I honour,
Is such that I may dishonour him.
And what may make him blush in being knowne,
With hostile forces hee'l orespread the land,
And with the shint of warre will looke so huge,
Amazement shall drive courage from the state;
Our men bee vanquisht, cre they do resist,
And subjects punishe that never thought offence,
Which care of them, not pity of my selfe,
Who once no more but as the toppes of trees,
Which sence the rootes they grow by, and defend them,
Make both my body pine, and my soule languish,
And punnish that before that he would punish.

1.Lord. Ioy and all comfort in your facred breft.

2. Lord. And keepe your minde till ye returne to vs

peacefull and comfortable.

Hell. Peace, peace, and glue experience tongue:
They do abuse the King that flatter him,
For flattery is the Bellowes blowes vp sin,
The thing the which is flattered but a sparke,
To which that sparke glues heart and strouger growing,
Whereas reproofe obedient and in order,
Fits Kings as they are men, for they may erre,
When Signior sooth here doth proclaime peace,
He flatters you, and makes warre vpon your life.
Prince pardon me, or strike me if you please.
I cannot be much lower then my knees.

What shipping and what lading in our Hauen,
And then returne to vs: Hellicanus thou hast
Moou'd vs: what feel thou in our lookes?

Hell. An angry, brow dread Lord.

Per. If there be such a dart in Princes frownes, How durft thy tongue moue anger to our face?

From whence they have their nourishment?

Per. Thou knowest I have power to take thy life com thee.

Hell. I have ground the axe my selfe,

Do you but strike the blow.

Per. Rise, pres hee rise, sit downe, thou art no flatterer,

I thanke thee for it, and heaven sorbid,

That Kings should let their cates heare their faults hid

Fit Councellor, and servant for a Prince,

who by thy wisedome makes a Prince thy servant,

what woulds thou have me do?

Hell. To beare with patience fuch griefes, As your felfe do lay your your felfe, Per. Thou speakest like a Physicion, Hellicanus That ministers a portion vnto me, That thou wouldft tremble to receive the felfe, Attend me then ; I went to Antioch, whereas thou knowf (against the face of death) I fought the purchase of a glorious beauty, From whence an iffue I might propigate, Are armes to Princes, and bring ioyes to Subatts: Her face was to mine eye beyond all wonder, The rest (harke in thine eare (as blacke as incest, Which by my knowledge found, the finfall father, Seem'd not to frike, but imoothe : But the knowft this, Tis time to feare, when tyrants feeme to kiffe, which feare fo grew in me I hither fled Vader the houering of a careful night, Who feem'd my good Protector: and being here, Bethought what was paft, what might fucceed; I knew him tyrannous, and tyrants feare Decrease not, but grow faster then the yeares. And should he thinke, as no doudt he doth, That I should open to the liftening ayre, How many worthy Princes bloudwere shed, To keepe his bed of blackueffe valaid o. To lop that doubt, hee'l ful this Land with armes,

And make pretence of wrong that I have done him, When all for mine, if I may call offence, Must feele warres blow, who feares not innocence: Which love to all, of which thy selfe art one, Who now reproveds me for it.

Hell. Alaffe fir.

Per. Drewsteepe out of mine eyes, bloud from my cheekes, Musing in my minde, with thousand donbts
How I might stope there tempest ere it came,
And finding little comfort to releeve them,
I thought it princely charity to grieve them.

Hell. Well my Lord, fince you have given me leave to speake Freely will I speake, Antiochastyou scare, And intelly too I thinke you feare the tyrant, Who cyther by publike warre, or private treason, Will take away your life: therefore my Lord, goe travell for a while, till that his rage and anger be forgot, or till the Destinies do cut his thred of life: your Rule direct to any, if vnto me, day serve not light more faithfull then Ile be.

Per, I do not doubt thy faith,
But should he wrong my liberties in my absence?

Hell. Wee'l mingle our blouds together in the earth,
From whence wee had our being, and our birth.

Per. Tyre, I now looke from thee then, and to Therfus
Intend my trauaile, where Ile heare from thee;
And by whose Letters Ile dispose my selfe,
The care I had and have of Subiects good,
On thee I lay, whose wisedomes strength can beareit,
Ile take thy word for faith not aske thine oath,
who shuns not to breake one, will cracke both.
But in our orbes we live for our d and safe,
That time of both this truth shall neere convince,
Thou shewest a subjects shine, I a true prince.

That- So, this is Tyre, and this is the Court, heere must I kill King Pericles, and if I do it not, I am sure to be hanged at home:

Exit

it is dangeerous.

Well, I perceive he was a wife fellow, and had good discretion, that being bid to aske what hee would of the King, defired
hee might know none of his fecrets. Now do I see hee had some
reason for it: for if a King bid a man bee a villaine, hee is bound
by the indenture of his oath to be one.
Husht heere comes the Lords of Tyre.

Enter Helicanus. Escaves, with other Lords of Tyre.

Hell. You shall not need, my fellow-Peeres of Tyre, further to question me of your Kings departure: his sealed Commission left in trust with me, doth speake sufficiently, hee's gone to travell.

That. How? the King gone?

Hell. If further yet you will bee fatisfied, (why as it were valicenc'd of your loues) he would depart? He give some light vato you: Being at Antioch:

That. What from Antiorb,

Hell. Royall Antioch (on what cause I know not) tooke some displeasure at him, at least he judged so and doubting that hee had erred or simed, to shew his sorrow, hee would correct himselse; so putts himselse you the ship-mans toyle, with whom each minute threatens life or death.

Thel. Well I perceive I shall not bee hanged now, although I would, but fince hee's gone, the Kings Seasmust please: hee scapte the Land, to perish at the Sea: He present my selfe, Peace to the Lords of Tree.

Hell Lord Thaliard from Antiochus is welcome.

That. From him I come with meffage voto Princely Pericles; but since my landing I have vuderstood, your Lord hath betooke himselfe to voknowne travailes, my meffage must returne from whence it came.

Hell. We have no reason to defire it, commended to our Mafler, not to vs; yet ere you shall depart, this we defire as friends to Antioch, we may sett in Tyre.

B 3

Enter

Enter Clean the Gonernor of Tharfite, with his

Clean. My Dionific, shall we rest vs here, And by relating tales of others griefer, See if a will teach ye to forget our owne:

Dion. That were to blow at fire in hope to quench it,
For who digs hils because they do aspite,
Throwes downe one Mountaine to cast vp a higher:
O my distressed Lord, even such our griefes are,
Here they are but selt, and seene with mischiefes eies,
But like to Groues being tops, they higher rise.

Chon, O Dion 214,

Who wanteth food, and will not fay he wants it,
Or can conceale his hunger till be famish?
Out tongues and sorrowes do sound deepe:
Out woes into the ayre, our eyes to weepe,
Till tongues fetch breath that may proclaime
Them louder, that if heauen slumber, while
Their creatures want, they may awake
Their helpers to comfort them.
He then discourse our woes selt severall yeares,
And wanting breath to speake, helpe me with teares,
Dion, He do my best Sir.

Clean, This T bar fan, ore which I have the government, A Citty, on whom plenty held full hand: For riches strewd her selfe even in the streetes, Whose towers bore heads so high, they kift the clouds, And strangers nere beheld, but wondred at, Whose men and dames to itted and adorn'd, Like one anothers glasse to trim them by: There tables were stor'd full, to glad the sight, And not so much to seede on as delight, All poverty was scornd, and pride so great, The same of helpe grew odious to repeat.

Down. Oh tis true.

Clean, But fee what headen can do by this our change :

Thefe

These mouthes, who but of late, earth, sea, and ayre, Weare all too little to content and please, Although they gave their creatures in abundance : As houses are defiled for want of vie. They are now ftaru'd for want of exercise; Those pallars, who not yet so fauers yonger. Must have inventions to delig Would now be glad of bred and beg for it : Thefe mothers, who to nouzell vp their babes, Thought nought too curious, are reddy now To eate those little darlings whom they loued, So sharpe are hungers teeth, that man and wife, Draw lots who first shall dye to lengthen life. Here flands a Lord, and there a Lady weeping, Heere many finke, yet those that see them fall, Houe fearfe ffrength to give them burisll, . Is not this true?

Dion. Our cheekes and hollow eyes do witneffe it.
Cleon. O let those Citties that of plenties cup.
And her prosperities so largely taste,
With their superfluous ryots heate these teates,
The misery of Tharsu may be theirs.

Enter a Lord.

Lord. Wher's the Lord Governor?

Clean. Here, speake out thy forrowes, which thou bring'ft in hafte, for comfort is to sarre for vs to expect.

Lord We have descried upon our neighbouring shore,

A portly fay'e of fhips make hither ward.

Clear. I thought as much.
One forrow neuer comes but brings an heyre,
That may fucceed as his inheritour:
And fo in ours: fome neighbouring Nation,
Taking advantage of our mifery,
That fluft the hollow veffels with there power,
To beare vs downe the which are downe already,
And make a conqueft of vnhappy me,
Whereas no glory is got to ouercore.

B 4

Lord. That's the least feare.

For by the semblance of their white flags dispaird, they bring was Peace, and come to vs as faucurours, not as focs.

Clean. Thou speak'st like hymmer varuter'd to repeat
Who makes the fairest shew, meanes most deceit.
But bring they what they will, and what they can,
What need we feare, the ground's the lowest,
And we are halfe way there: Goe tell their General wee attend
him heere to know for what he comes, and whence he comes, &c
what he craues.

Lord. I goe my Lord.

Cleon. Welcome is peace, if he on peace confid;
If warres we are ynable to refift.

Enter Pericles with attendants.

Per. Lord Gonernor, for so we heare you are,
Let not our ships and number of our men.
Be like a Beacon fired, to amoze your eyes,
We have heard your miseries as farre as Tyre.
And seene the desolation of your streetes,
Nor come we to adde for our to your teares,
But to release them of their heavy load,
And these our ships you happily may thinke,
Are like the Troian horse, was stust within
With bloody veines expecting overthrow,
Are stor'd with come, to make your needy bread,
And gine them life, whom hunger staru'd halfe dead.

Omnes. The Gods of Greece protect you, And wee'l pray for you.

Per. Arife I pray you, arife; wee doe not looke for reverence, but for love and barborage for our felfe, our ships, and men.

Closs. The which when any shall not gratifie.
Or pay you with vathankfulnesse in thought,
Be it our wives, our children, or our selves,
The curse of heaven and men succeed their euils:
Till when, the which (I hope) shall nere be scene:
Your Grace is veckemeto our Towns and va-

Per. Which welcome wee'l accept, feast here a while, Vntill our Stars that frowne, lend vs a smile,

Enter Gower.

Gower. Here haue you feene a mighty King, His child I wis to incefte bring: A better Prince and benigne Lord, That will prove awfull both in deed and word. Be quiet then, as men (hould be, Till he hath past necessity: Ile fhew you those in troubles raigne, Lofing a myte, a Mountaine gaine; The good in conversation, To whom I give my benizon, Is ftill at Tharfus, where each man Thinks all is writ he fpoken can : And to remember what he does, Build his Statue to make hin glorious But tydings to the contrary, Are brought t'your eyes, what need speake I

Dumbe Shew.

Enter at one doore Perisles talking with Cleon, all the Traine with shem Enter at another doore, a Gentleman with a letter to Perseles; Pericles she was the letter to Cleon, Pericles gings the Messenger a remard, and Knights him,

Exit Pericles at one doore Cleon at another.

Good Hellican that staid at home.
Not to eate hony like a Drone,
From others labours; for though he striue
To killen bad keepe good ahue:
And to sulfill his princes defire,
Sau'd one of all that haps in Tyre:
How Thaliard came full bent with sinne,
And had intent to murder him;
And this in Tharis was not best,
Longer for him to make his rest:

Hèc

He doing so, put foorth to Seas,
Where when men bin, there's sildome ease,
For now the winde begins to blow,
Thunder aboue, and deepes below,
Makes such vnquiet, that the ship
Should house bim fase, is wrackt and split,
And he (good Prince) haning all lost,
By waves, from coast is tost:
All perishen of man of pelse,
Ne ought escapen'd but himselfe;
Till fortune tried with doing bad,
Threw him a shore to give him glad:
And heere he comes; what shall be next.
Pardon old Gover, this long's the Text.

Euter Pericles wet.

Per. Yet ceasife your ire, your angry Stars of heaven Winde, Raine, and Thunder: Remember earthly man Is but a substance that must yeeld to you: And I (as fits my nature) do obey you. Alasse, the Seas hath cast me on the Rockes, Washt me from shore to shore and left my breath Nothing to thinke on , but ensuing death: Let it suffice the greatnesse of your powers, To have bereft a prince of all his fortunes, And having throwne him from your watry grave, Here to have death in peace, is all hee'l crave.

Enter three fifbermen,

I. What, to pelch?

2. Ha, come and bring away the Nets.

rsWhat patch-breech, Ifay.

3. What fay you Mafter?

1. Looke how thou ftirreft now.

Come away or He fetch thee with a wannion.

3. Faith Mafter, I am thinking of the poore men That were cast away before vacuen now.

1. Alaffe

What pittifull cries they made to vs, to helpe them, When (welladay) we could scarfely helpe our selues.

3. Nay Master, said not I as much,
When I saw the Porpas, how he bounst and tumbled?
They say, they are halfofish, halfe slesh:
a plague on them, they nere come but I looke to be washe
Master, I Maruell how the fishes live in the Sea?

I. Why as men do a Land,
The great ones cat vp the little ones:
I can compare our rich Milers, to nothing to fitly
As to a Whale; he plaiss and tumbles,
Driving the poore Fry before him,
And at last devoure them all at a mouthfull.
Such whales have I heard on a th land,
who never leave gaping, till they swallowed
The whole Parish, Church, Steeple, Bels and all.
Per. A pretty Morali.

3 . But Mafter, if I had beene the Sexton, I would have bene that day in the Belfrey.

2. Why man?

3. Because he should have swallowed me too,
And when I had beene in his belly,
I would have kept such a langling of the bels,
That he would nauer have left,
This he cast Bels steeple, Church and Parish vp againe;
But if the good King Simonides were of my minde,
Per. Simonides

3. We would purge the land of these drones, That tob the Bee of heabony.

Per. How from the fenny subject of the sea, These fishers tell the infirmities of men, And from there watry Empire recollect, All that may menapproue, or men detect, Peace be at your labour, hence fishermen.

3. Honest, good fellow, what's that, if it be a day fits you, Search out of the Kalender, and no body lookeaster it?

Ca

Per. May fee the fea bath caft voon your coaft.

2. What a drunken knaue was the lea,

To cast thee in our way.

Per. A man whom both the waters and the winde. In that vafte enais-Court, hath made the Ball For them to play upon, intreats you pitty him: He sakes of you, that never vide to beg.

1. No friend, cannot you beg? Heer's them is our Country of Greee.

Gets more with begging then we can do with working

2. Cantt thou catch any Fiffies then?

Per. I neuer praffiz'd it.

2. Nay then thou wilt starue sure; for heere's nothing to be got now adaics voleffe thou canft fish for't.

Per, What I have bene, I have forgot to know;
But what I am, want teaches me to thinke on.
A man through with cold, my veines are chill,
And have no more of life then may suffice
To give my tongue that heate to aske your helpe:
Which if you shall refuse when I am dead,
For that I am a man, pray see me buried.

r. Die ke- tha now gods forbid, I have a gowne heere, come put it on, keepe thre warme: now a fore me a handlome fellow: Come, thou shalt goe home, and wee'l have flesh for all day, fish for fasting dayes and more; or Puddings and Flap-recks, and thou shalt be welcome.

Per. I thanke you fir.

2. Harke you my friend, You faid you could not beg.

Per. I did but craue.

2. But craue? then Ile tutue crauer too, And fo I shall scape whipping.

Per.why, are all your beggers whipt then?

2. Oh not all, my friend, not all: for if all your beggers were whipt I would wish no better office, then to be Beadle. But Mafter Ile go draw the net.

Per. How well this hopeft mirth becomes their labour?

1. Hearke you fir, do you know where ye are?

Per. Not well.

1. Itell you, this is called Passapoles.

And our, King, the good Symenides.

Per The good King Symonides, do you call him?

I.I fir, and he defernes fo to be call'd,

For his peaceadle raigue, and good government.

Per. He as a happy King, fince he gaines from His Subicts, the name of good, by his gouernment.

Hes farre is his Court diffant from this thore?

r. Marry fir, halfe a daies iourney: and Ile tell you, hee hath a faire daughter, and to morrow is her birth-day, and there are Pirnces and Knights come from all parts of the world, to Iust & Turney for her love.

Per. Were my fortunes ebuall to my defires,

I could wish to make one there,

1.O fir, things must be as they may : and what a man cannot ges, he may lawfully deale for his wines foule.

Enter the two Fisher-men drawing up a No.

2, Helpe, Mafter, helpe, heere's fifth hangs in the Net, like a poore mans right in the law, twill hardly come out. Ha bots. on't, tis come at laft, and tis turnd to rufty a Armour.

Per-An Armour, friends, I pray you let me fee it.
Thankes Fortnne, yet that after all croffes,
Thou givest me some what to repaire my selfe:
And though it was mine owne part of my heritage
Which my dead father did be queathe me,
With this strict charge, even as he less his life:
Keepe it, my Pericles, it hath beene a shield
Twixt me and death; and pointed to this Prayse:
For that it saved me; keepe it in like necessity:
The Which the gods protect thee, Fame may defend thee.
It kept Where I kept, I so dearely loved it.
Till the rough Seas (that spares not any man)
Tooke it in rage, though cakin'd hath given't againe
I thanke thee for t, my shipwrack now's no ll,
Since I have here my fathets g ift in's will.

C 3

1. What

what meane you fire

Per. To beg of you (kinde friends) this coate of worth
For it was lometime Target to a King,
I know it by this marke: he loued me dearely:
And for his fake I wish the hauing of it:
And that you'd guide me to your Souersigns Court,
Where with it I may appeare a Gentleman:
And if that euer my low fortune's better
Ile pay your bounties; sil then rest your debter.

I. Why wilt thou turney for the Lady?

Per. Ile shew the vertue I have borne in Armes,
I. why take it and the gods give thee good an't.

2. But hearke you my friend, t'was me that made up this garment through the rough seames of the waters: there are certains condolements, certaine vailes; I hope fir, if you thrine, you'l remember from whence you had them.

Per.Beleeue it i will:

By your furtherance I am cloathd in Steele,
And spight of all the rupture of the sea,
This I ewell holds his building on my arme e
Vnto thy value I will mount my felfe.
Vpon a Courser, whose delight steps,
Shall make the gazer joy to see him tread;
Oncly (my friend) I yet am vnprouided of a payre of Bases.
3. Wee'l sure prouide, thou shalt have

My best gowne to make thee a paire;
And Ile bring thee to the Court my selfe.

Per. Then honour be but a Goale to my wil,
this day Ile rise, or else adde ill, to ill.

Enter Simonides with attendants and Thaifa.

King. Are the Knights ready to begin the Triumph?

1. Lord They are my Liege, and stay your comming

To present themselves.

King. Returne them, we are ready, and our daughter heere.

In honour of whose birth, these triumphs are,

Sits here like beauties children whom Nature gas

For men to fee, and feeing wonder at.

Thal. It pleafeth you (my royall father) to expresse
My commendations great, whose merites lesse
King, It's fit it should be so; for Princes are
A modell which heaven makes like it selfe.
As Iewels lost their glory if neglected,
So Princes there renownes, if not Respected
Tis now your honour (Daughter) to entertaine
The labour of each Knight in his denice.

Thai. Which to preserve mine honour, He performe.

The first Knight passes by.

King. Who is the first, that doth preferre himsels?

Thai. A Knight of Sparta (my renowned father)

And the device he beares upon his shield,

Is a blacke Ethyope reaching at the Suane;

The werd; Lux wa wita mibi.

King. He loues you well, that holds his life of you.

The second Knight.

Who is the second, that presents himselfe?

That. A prince of Macedon (my royall Father)

And the denice he beares upon his Shield,

Is an armed Knight, that's conquered by a Lady.

The Mottothus in Spanish. Pue Per delegra kee per forsa

The third Knight.

King. And what's the third?

Thu. The third of Antioch: and his device,

A wreathe of Chivalry: the word, Me Pompey pronexit apex.

The fourth Knight.

King. What is the fourth?

Thai. A burning Torch that's turned vpfide downe;

The word; Qui me alst me extinguit.

King. Which she wes that beauty hash his power and will,

Which can as well enflame, as it can kill.

The fift Knight.

That. The fift, an hand enuironed with clouds,
Holding out gold, that's by the touch-stone tride:

The Motto thus : Sie Spellanda fider.
The fixe Knight.

King. And what's the fixe and laft, the which the Knight himfelfe with fuch a geacefull course fie delivered?

That. He feemes to be a flranger thut his Prefent is A withered Branch, that's only greene actop;
The Motto, In hac fpr vine.

King. A precty morrali; from the deiested flate wherein heis

he hopes by you his fortunes yet may flourish.

1. Lord. He had need meane better then his outward flew can any way speake in his just commend. For by his rustic out-fide, he appeares to have practifed more the Whipstocke, then the Lance.

2. Lord He wellmay be a ftranger, for he comes to an honord triumph ftrangely formulat.

2. Lord. And on let purpose let his armour ruft

Votill this day, to fcowie it in the duft.

King. Opinion's but a foole, that makes vs fcan
The out ward habite; by the inward man.
But flay, the Knights are comming.
We will with-draw into the Gallery.

Great Shouses, and all ery. The meane Knight.

Enter the King and Knights from tilting.

King. Knights, to say you'r welcome were superfluous.

I place you the volume of your deedes.

As in a Title page, your worth in armes;

Were more then you expect, or more then's fit,

Since enery worth in shew commends it selfe:

Prepare for mirth, for mirth commends at a feast.

You are princes and my guests,

Thai. But you my Knight and gueff,
To whom this wreathe of victory I giue,
And Crowne you King of this dayes happineffe.

Per: Tis more by fortune (Lady) then by merit.

King. Call it by what you will, the day is yours,
And heere, I hope is none that enuies it:

In framing an Artist, Art hath thus decreed,
To make some good, but others to exceed,
And you her laboured scholler:come Queene of th' feast,
For (daughter so you are, here take your place:
Martiall the rest, as they deserve his grace.

Knights: Wee are honoured much by good Simonides.

King. Your, present glads our dayes honour we loue,

For who hates honour hates the God above.

Marfb. Sir yonder is your place. Per. Some other is more fit.

T. Knight. Contend not fir for we are gentlemen, That neither in our hearts nor outward eyes Enuy the great, or doe the low despife. You are right curteous Knights.

King. Sit, fit, fit,

By Ione (I wonder) that is King of thoughts,

These Cates result me, he not thought ypon.

Thai. By Inno (that is Queene of Mariage)

All Viands that I cate do seeme vasauory,

Wishing him my meat: sure hee's a gallant gentleman.

King. Hee's but a country gentleman, has done no more
Then other Knights have done, has broke a staffe,

Orfo; let it paffe.

Thai. To me he seemed a Diomond to glasse.

Per. You King'sto me, like to my fathers picture,
Which tels me in that glory once he was,
And Princes sat like stars about his Throne,
And he the Sun, for them to remerence;
None that beheld him but like lesser lights,
Did vaile their Crownes to his supremacy;
Where now his some like a Glo-worme in the night,
The which hath fire in darknesse none in light:
Whereby I see that time's the King of men,
For hee's their parents and he is their graue,
And gives them what he will not what they crave.

King, what are you merry, Knights?
Knights. Who can be other in this royall presence?

King

King. Heere with a cup that's flurd vino the brim, As you do loue, fill to your Mistris lips, We drinke his health to you.

Knight. We thanke your grage.

King. Yet paule a while; yon Knight lits too melancholy, As if the entertainment in our Court, Had not a shew might countervaile his worth:

Note it no: you Thula?

That. What is't to me my father?

King. O, reend my daughter,
Princes in this should live like Gods above,
Who freely gives to every lone that come to honour them:
And Princes not doing so, are like to Gnats,
Which make a found, but kild, are wondred at:

Therefore to make his enterance more sweet, Heere, say we drinke this standing boule of win to him.

That. Alaffe my father, it befirs not me, Vnto a liranger Knight to bee so bold, He may my proffer take for an offence, Since men take womens guifts for impudence.

King. How? do as I bid you or you'l moue me elfe.
Thai. Now by the Gods, he could not please me better.

King. And futhermore tell him, we defire to know of him.

Of whence he is, his name and parentage She carries him

Thai. The King my father (fir) hath drunke to you, the cap.

Per. I thanke him.

Thai. Withing it fo much blood vnto your life.

Per. I thanke both him and you and plege him freely. Hee Thai. And further he defires to know of you, drinkes

Of whence you are your name and Parentage.

My education being in Artes and armes:
Who looking for adventures in the world,
Was by the rough feas reft of ships and men,
And after ship wracke, driven your this shore,

Thei. Hethankes your Grace; names himfelfe Pericles, A gentleman of Tyre, who onely by miffortune of the leas,

Bereft

Berest of ships and men, cast on the shore.

King. Now by the Gods, I pitty his missertune
And will awake him from his melancholy.

Come gentlemen, we sit to long on trifles,
And waste the time, which lookes for other reuels.

Euen in your armours as you are addrest,
Will well become a Souldiers dance:
I will not have excuse with saying that
Lowd musicke is too harsh for Ladies heads,
Since they love men in Armes, as well as beds.

They dance.

So, this was well asked, it was so well performed,
Come fir heerre's a Lady that wants breathing too:
And I have heard, you Knights of Tyre,
Are excellent in making Ladies trip,
And that their measures are excellent.

Per. In those that practise them, they are (my Lord.)
King. Oh thats as much as you would be denyed
Of your faire courtesse: vaclaspe, vaclaspe.

Thankes gentlemen to all; all have done well,
But you the best: Pages and Lights, to conduct
These Knights vnto their several Lodgings:
Yours sir, we have given order be next our owne.

Per. I am at your Graces pleasure.

King. Princes, it is too late to talke of love,
And thats the marke I know you levell at:
Therefore each on betake him to his rest,
To morrow, all for speeding do their best.

Enter Helianus and Escanes.

Heli. No Escanes, know this of me,
Ansiechin from incest lived not free:
For which, the most high Gods not minding
Longer to with-hold the vengeance that
They had in store, due to his haynous
Capitall offence; enen in the height and pride

Of all his glory, when he was seated in A Chariot of an incflimable value, and his daughter With him; a fire from heaven came and shrineld Vp those bodies even to looking, for they so stunke, That all those eyes addorn d them, ere their fall, Scorne now their hand should give them burial.

Escanes. It was very strange.

Hell. And yet by inslice; for though this King were great,
His greatnesse was so guard to barre heavens shaft.

By since had his reward.

Escan. Tis very true,

Enter two or three Lords.

1. Lord. See, not a man in private conference, Or counfell, hath respect with him but he.

2. Lord. It shall no longer greeue without reproofe.

3. Lord And curft be he that will not fecond it.

1. Lord. Follow methen: Lord Hellicane, a word. Hell. With me? and welcome, happy day my Lords.

1. Lord. Know that our griefes are rifen to the top, Aud now at length they oner-flow their bankes.

Hell. Your griefes, for what? Wrong not your Prince your loue.

1. Lord Wrong not your selfethen noble Helbean,
But if the Prince deline, let vs falute him,
Or know what ground's made happy by his breath:
If in the world he lives wee'l seeke him out:
If in his grave he rest, wee'l find him there,
And be resolved he lives to governe vs:
Or dead, gives cause to mourne his sunerall,
And leave vs to our free Election.

2. Lord, Whose death indeed, the strongest in our censure, And knowing this Kingdome is without a head, Like goodly buildings lest without a Roose, Soone fall to ruine: your moble selfe.

That best knowes how to rule and how to raigne.

We thus submit yato our Soueraigne.

Gunes

Perieles Princeof Cycs.

Omnes. Live noble Hellican. Hell. Try honours caufe ; forbeare your fuffrages ? If that you loue Prince Perseles, forbeare, (Take I your wish, I leape into the feas Wher's how rely trouble for a minutes ease) A twelve month longer, let me intreate you To forbeare the absence of your King ; If in which time expired, he not returne, I shall with aged patience beare your yoke. But if I cannot win you to this love, Goe fearch like Nobles, like noble Subjects, And in fuch fearch, fpend your adventurous worth, Whom if you find, and win voto returne You shall like Diamonds fit about his Crowne. 1. Lord. To wisedome, hee's a foole that will not yeeld, And fince Lord Helliean enjoyneth vs. We with our trauels will endeauor. Hell. Then you loue vs, we you, and wee'l classe hands. When Peeres thus knit a Kingdome euer stands. Exu.

Enter the King reading of a letter, at one doore, and the Knights meete him.

That for this tweluemonth, thee'l not vindertake.

A married life ther reason to herfelse is onely knowne,
Which from her by no meanes can I get.

2. Knight. May we not get accesse to her (my Lord)
King. Fayth by no meanes, she hash so strictly
Tyed her to her chamber, that its impossible:
One twelue Moones more shee'l weare Dianas linery:
This by the eye of Cinthia hath she vowed,
And on her Virgin houour will not breake.

3. Knight. Loth to bid farewell, we take our leaves.
King. So, they are well disputche,
Now to my daughters Letter; she tels me heere,
Shee'l wed the stranger Knight.

O

Or never more to view nor day nor light,
Tis well Miltris, your choice agrees with mine,
I like that well: nay how absolute shee's in it,
Not minding whether I dislike or no.
Well, I do commend her chayce, and will no longer.
Haue it be de'ayed fost, heere he comes,
I must dissemble it.

Enter Pericles.

Per. All fertune to the good Simenides.

King. To you as much: Sir, I am beholding to you,
For your tweet muficke this last night:
I do protest my cares were neuer better fed
With such delightfull pleasing harmony.

Per. It is your graces pleasure to commend,

Not my defert.

King. Sir, You are Musicks master.

Per. The worst of all her schollers (my good Lord)

King. Let me aske you one thing.

What do you thinke of my daughter, fir?

Per. A most vertuous Princesse,

King. And shee's faire too, is she not?

Per. As a faire day in Summer: wondrous faire.

King. Sir my daughter thinkes very well of you,

I fo well that you must be her mafter,

And the will be your Scholler; therefore looke to it.

Per. I am youverthy to be her schoolemafter.

King. She thinkes not fo; perule this writing elfe.

Per. What's heere, a letter, that the loues the Knight of Tyre.
Tis the Kings subtilty to have my life;
Oh seeke not to intrap me gracious Lord,

A stranger and distressed gentleman,
That never aimde so high to love your daughter,
But bent all office to honour her,

King. Thou hast bewitcht my daughter, And thou are a villaine,

Per. By the Gods I have not ; never did thought

Of mine leny offence; nor neuer did my actions
Yet commence, a deed might gaine her loue,
Or your displeasure.
King. Traitor, thou lyest.
Per. Traytor?

King. I traytor?

Per. Euen in his throate, valefie he be a King,
That cals me traitor I returne the lye.

King. Now by the Gods I do applaud his courage.
Per. My actions are as noble as my thoughts,
That neuer relifit of a base discent:
I came vato your Court for houours cause,
And not to be a rebell to out state:
And he that otherwise accounts of me,
This sword shall prooue hee's honours enemy.

Enter Thaifa.

King. No? here comes my daughter, the can witnesse it.

Per. Then as you are as vertuous, as faire, Resolue your angry father, if my tongue Did ere solicite, or my hand subscribe To any fillable that made loue to you?

Thai. Why fir if you had who takes offence, At that would make me glad?

At that would make me glad?

King. Yea mistris, are you so peremptory?

I am glad of it withall my heart,

Ile tame you ile bring you insubjection.

Will you not having my consent,

Bestow your love and your affections,

Vyon a stranger? who for ought I know,

May be (nor can I thinke the contrary)

As great in blood as I my selfe.

Therefore heart you mistris, eyther frame

Your will to mine; and you fir heart you,

Eyther be rul'd by me, or Ile make you.

Man and wife; nay, come your hands

And lips must scale it toe : being joynd,

Afide.

God giue you ioy; what, are you both pleased?

Thai. Yes, if you loue me fir.

Per. Euen as my life or blood that foffers it.

King. What are you both agreed?

Amb. Yes if it please your maiesty.

King It pleases me so well, that I will see you weed, And then with what hast you can get you to bed.

Enter Gower, Exennt.

Now ysteepe staked both the rout,

No din but snotes about the house.

Made lowder by the ore-se beast,

Of his most pompous marriage seast;

Of his most pompous marriage seast;

The Cat with eyne of Burning coale,

Now coutches from the Mouses hole;

And Cricket sing at the ouens mouth, variable and the blither for their drouth:

Hymen bath brought the Brideto bed;

Whereby the losse of mayden head;

A babe is moulded, by attent,

With your sine sancies quaintly each,

What's dumbe in shew, He plaine with speech.

Dumbe Shew.

Buter Pericles & Simonides at ou doore with attendants, a Mellenger meetes them knorles, & gimes Pericles a letter, Pericles shower at Simonides, the Lords kneele to him; then enter: Thapfa with child, with Lycherida a Nurse, the King showes her the letter she resources: she and Pericles take leave of her father, and depart.

By many a dearne and painefull pearch which has been a line and painefull pearch.

Of Pericles, the carefull fearch,

By the foure oppoing Crignes,

Which the World together ioynes,

Is made with all due diligence,

That horse and faile, and high expence,

Can steed the quest at last from Tyre,

Fame

Fame an fwering the most strange enquire, To'th Court of King Symonides, Are letters brought, the tenour thefe : Aumorbie and his daughter's dead, The men of Tyrm, on the head Of Helbeans would fet on The crowne of Tyre, but he will none: The mutany, he there haftes t'opreffe, Sayes to them, if King Perirles Come not home in twice fixe Moones, He obedient to their doomes, Will take the Crowne: the fum of this Brought hither to Penlapolis, Irony fled the Regions round, And enery one with claps can found, Our heyre apparant is a King: Who dreampt ? who thought of fuch a thing ? Briefe, he muft hence depart to Tyre, His Queene with childe, makes her defire. Which who shall croffe along to goe, Omit we all their role and wee : Lyeborida her Norfe fhee takes. And foro fea, then veffell fhakes, On Neptames billow, halfe the flood, Haththeir Keele cut : but fortune moou'd Varies againe: the grieflee North Dilgorges fuch a tempeft forth, That as a Ducke for life that drives. So vp and downe the poore ship dives : The lady fhreekes, and well-a-neere, Doch fall intrauile with her feste: And what enfues in this felfe ftor me, Shall for it felfe, it felfe performe I nill relate, action may Conveniently the reft convay Which might net? what by me is told; In your imagination hold:

This Stage, the Ship, vpon whose Decke, out and phinwhose mad The feas toft Pericles, appeares to Speake. Exit Gower.

Enter Pericles on Shipboord.

Per. The God of this great vaft, rebuke thefe furges Which wash both heaven and hell, and thou haft V pon the Windes command, binde them in Brafe Having cald them from the deepe, O ftill Thy dearning dreadfull thunders, daily quench Thy nimble fulpherous flathes : O how Lieborida? How does my Queene? then forme venemoufly, and was all Wilt thou fpest all thy felfe? the Sea mans whiftle Is a whilper in the eares of death, Vnheard Lichorida? Ludina, oh! 12 maigo A 512 1 Dinineft patroneffe, and my wife, gentle 19 the sale (12) un To those that cry by night, conucy the Deity annie age any al rad Aboard our dauncing Boat, may front the pangs 12 month of 1 Of my Queenes transiles. Now Lieborida.

Enter Lychorida.

Lych. Heere is nothing too young for fucha place, od wand vi Who if it had conceit, would die, as I am like to de ! I am man() Take in your armes this peece of your dead Queene, in And all Per How now Lychorica?

Lych. Patience good fir do not affift the ftorme, Heere's all that is left living of your Queene; A little Daughter, for the fake of it i de Ducke fer if ar an et een .

Per. O you Gods!

Why do you make vs loue your goodly gifts, And fastch them ftraight away? We heere below, recall not what we give, And therein may rie honous with you.

Lych. Patience good fir, tuen for this charge. Fer. Now mildemay be thy life, For a more blufterous birth had gener Babe: Quiet and gentle thy condition; For thou art the rudelieft welcome to this world,

That euer was Princes childe: happy what follows,
Thou haft as chiding a Natiuity,
As Fire, Ayre, Water, Earth, and Heauen can make,
To harold thee from the womde:
Euen at the first, thy losse is more then can
Thy portage quite, with all thou canst finde heere:
Now the good Gods throw their best eyes vpon it.

Enter two Saylers.

Per. Courage enough, I do not feare the flaw, It hath done to me the world eyet for the loue Of this poore infant, this fresh new sta-farer, I would it would be quiet.

1.Say/ Slack the boiles there; thou wilt not, wilt thou!

Blow and split thy selte.

25-71. But sea-reome, and the brine and clewdy billow kiffe the Moone: I care not.

The sea workes hie, the winde is lowd,

And will not lye rill the ship be cleared of the dead.

Per. That's your superstituen.

1. Parden vs fir; this is a lye with vs at Sea it hath bin still obferued And we are strong in easterne, therefore briefly yeeld her. Per. As you thinke meete, for the must ore board straight, Most wretched Queene.

Lycher. Heere the lies fir.

Per. A timble child-bed haft thou had (my deare)
No light, to fire, the vnfriendly Elements
Forgot thee vtterly nor have I time
To bring thee hallowd to thy grave, but fraight
Must cast thee scarsely cossind in oare,
Where for a Monument vpon thy bones,
The ayre remaining lampes, the belching Whale,
And humming water most ore-whelme thy corps
Lying with simple shels: O Lieberida,
Bid Nester bring me Spices, Incke and Paper,
My Casket and my Iewels, and bin Nicander

Bring

Bring me the Satin Coffin; lay the Babe Vpon the Pillow; hie thee, whiles I fay A prieftly farewell to her: fodainely, woman.

2. Sir, we have a Cheft beneath the hatches, Caulkt and bittumed ready.

Per. I thanke thee : Meriner fay what couft is this?

2. We sie neere Tharfus.

Per. Thithar gentle Marriner,

Alter thy course for Tire , when canft thou reach it?

2. By breake of day, if the winde ceale.

Per. O make for Thrins,

There will I visite Clean, for the Babe
Cannot hold out to Tyrus; there Ile leaue it
At careful nursing: goe the wayes good Mariner,
He bring the body presently.

Exit.

Enter Lord Cerymon with a fernant, Cer. Philemon, hoc.

Enter Pholemon.

Phyl. Doth my Lord call?

Cor. Get fire and meate for these poore men,
It hath beene a turbulet and stormy night,

Ser. I have beene in many; but such a night as this,
Till now I neare indured.

Cir. Your Master will be dead ere you returne,

Ther's nothing can be ministred to nature,
That can recover him e give this to the Pothecary,
And tell me how it workes.

Enter two Gentlemen.

1. Good morrow.

2. 6. st. Good morrow to your Lordship,

Cer. Gentlemen, why do you flire fo early?
2. Gent. Sir, our lodgings flanding bleake vpon the fea

Shooke as if the earth did quake :

The very principles did feeme to rend and all to topple, Peur surprize and seare, made me to leave the house,

2, G#.

3. Gent. That is the cause wee trouble you so early. Tis not our husbandry.

CersO you fay well.

I. Gent. But I much maruaile that your Lordinip Hauing rich attire about you, thould at theleearly houres Shake off the golden flumber of repole tis most ftrange Nature should be so conversant with paine, Being thereto not compelled.

Cer. I hold it cuer Vertue and Cunning.

Were endwomers greater, then Nobleneffe and Riches, Careleffe heyres may the two latter darken and expend; But immortality attends the former,

Making a man a God :

Ti, knowne, I euer fludied Phyficke, Through which fecret Art, by turning ore Authority. I have together with my practife made familiar To me and to my aide, the best infusions that dwels In Vegitiues, in Mettals, Stones ; and can speake of the Diffurbances that Nature works and of her eures; Which doth dive me a more content in course of true delight Then to be thirfly after tottering Honour, Or tye my pleasure vp in filken Bags, To please the Foole and Death.

2. Gent, Your honour hath through Epbelus, poured foorth your charity, and hudereds call themselves Your Creatures; who by you have beene restored, And not your knowledge, your personall paine, But euen your pur se still open, hath built Lord Cerimos Such frong renowne, as never shall decay.

Enter two or three with a Cheft.

Ser. So, lift there. Cer. What's that ?

Ser. Sir, euen now did the fea toffe vP vpon or shoure This Cheft; tis of fome wracke.

Cer. Set it downe, let vs looke vpon it. Gent. Tis like a Coffin, fir.

Cer. What ere it bestis wondrons heavy;
Wrench it open straight:
If the seas stomacke be ore-charg'd with gold,
Tis a good constraint of Fortune it belehes woon vs.

2. Cent. Tis fo, my Lord.

Cer. How close its caulkt and bottomed did the sea cast it vp?
Ser. I neuer saw so huge a billow sir, as tost it vpon shore.
Cer. Wrenchit open; it sinels most sweetely in my sence.

2. Gent. A delicate Odour.

Cer. As euer hit my nostrill: fe, vp with it.
Oh you most potent Gods! whats heere, a Coarse?

2. Gen. Moft ftrange.

Cer. Shrowded in cloth of state, baland and entreasured With full bags of spices, a Pasport to Apollo,
Perfect me in the Characters.

Heere I give to understand,
If ere this Coffin drine a land,
I King Perioles hath lost
This Queene, worth all our mundaine coff a
Who six des her, give her burying,
She was the daughter of a King,
Besides this treasure for a see,
The Gods require his obarity.

If thou linest Pericles, thou hast a heart
That even crackes for woe this chanc'd to night.

2. Gent, Moft likely fir.

Cer. Nay certainely to night, for looke how fresh she lookes, They were too rough, that, threw her in the sea.

Make a fire within, fetch bether all my boxes in my Closet,
Death may vsurpe on nature many howres.

And yet the fire of life kindle agains the ore-prest spirits,
I heard of an Egyptian that had nine hours bene dead,
Who was by good appliance recovered,

Well faid, well faid, the fire and cloathes,

The

The rough and wofull musicke that we have,

Cause it to found I beseech you:

The Viall once more; how thou stirrest theu blocke?

The musicke there: I pray you give her ayre;

Gendemen, this Q weene will live,

Nature awakes a warme breath out of her;

She hath not bene entranc'st above five houres,

See how she gins to blow into lifes slower againe.

I. Gen. The heavensthrough you, encreseour wonder,

And fets vp your fame for euer.

Cer. She is aliue, behold her eyelids,
Cafes to those heavenly iewels which Perheles hath lost,
Begin to part their fringes of bright gold,
The Diamonds of a most praised water dothappeare,
To make the world twice rich, live, and make vs weepe,
To heareyour fate, faire creature, rareas you seeme to be.

She mones.

Thai, O deare Diana, where am I? where's my Lorda What world is this?

2. Gent. Is notthis frange?

1. Gent. Moft rare.

Cor. Hush (my gentle neighbour) lend me your hands, To the next chamder beare her, get linnen; Now this matter must be lookt too, for the relapse Is mortall: come, come, and Esculapine guide vs.

They carrie ber away

Exenut omnes.

Enter Pericles at Tharfus, with Cleon Dionizia.

Per. Most homoud Cleon, I must needs be gone,

My twelue months are expired, and Tyre stands.

In a peace: you and your Lady take from my heart

All thankfulnesse, The Gods make up the rest upon you

Cleon. Your shakes of fortune, though they haunt you.

Mortally, yet glance full wondringly on vs.

Dion. O your sweeteQ ueene ! that the strict fates had pleased You had brought her hither to have blest mine eies with her.

Per. We connot but obey the powers about y ??

Could

Could I rage and rore as doth the sea she lies in,
Yet the end must be as tis: my gentle babe Marina,
Whom (for she was borne at sea) I have named so,
Heere I change your charity withall; leaving her
The infant of your care, be exching you to give her
I rincely training, that she may be mannerd as she is borne.

Clean, Feare not (my Lord) but thinke your Grace,
That feel my Country with your Corne, for which,
The peoples prayers daily fall vpon you must in your childe
Be thought on, if neglect should therein make me vile,
The corn non body by you relieu'd,
Would force me to my duty, but if to that,
My nature need a spurre, the Gods revenge it
Vpon me and mine, to the end of generation,

Per. I beleeue you, your honour and your goodnesse,
Teach mee toot without your vowes till she be married,
Maddam, by bright Diene, whom we honour,
All vnsisterd shall his heyres of mine remaine,
Though I shew will in't; so I take my leave:
Good Maddam, make me blessed, in your care

In bringing vp my childe.

Dien. I have one my felfe, who shall not be more decre to my sespect then yours my Lord.

Per. My thanks and prayers.

Clean. Wee'l bring your graces to the edge of the shore, then give you up to the masked Neptune, and the gentlest windes of heaven.

Per. I will embrace your offer come decreft Madame.

O no teares Lychorida, no teares looke to your little Miftris, on whose grace you may depend heereafter: come my Lord.

Enter Cerymon and Thaifa.

Ger. Maddam, this Letter, and some certaine lewels,

Lay with you in your Coffer, which are at your command:

Thei. It is my Lords, that I was flipt at fea, I well remember, even on my learning time: but whether there delivered, by the

holy Gods, I cannot rightly fay: but fince King Perioles my wedded Lord, I nere shall fee againe, a vastall linery will I take me to,

and neuer more baue ioy.

Ger. Maddam, if this you purpole as ye speake,
Dianaes Temple is not distant farre,
Where you may abide till your date expire,
Moreouer if you please a Neece of mine,
Shall their attend you,

Thei. My recompence is thanks, thats all, Yet my good will is great, the gift small.

Enter Gower.

Gower, Imagine Perieles arriude at Tyre, Welcome and fetled to his owne defire? His wofull Queene we leave at Ephofu. vnto Diana ther's a votariffe. Now to Marina bend your minde, Whom our fast growing scene must find At Therfus, and by Clean traind In Musickes letters, who hath gaind Ofeducation all the grace Which makes high both the art and place Of generall wonder but alacke That monfter Enuy oft the wracke Of earned praise, Marina; life Seeke to take off by treasons knife, And in this kinde, our Clean hath One daughter and a full growne wench, Euen ripe for marriage fight : this Maid Hight Philoten :and it is faid For certaine in our flory, the Would euer with Marinar be, Beet when they wearde the fleded filke, With fingers long, small, white as milke, Or when the would with tharpe needle wound, The Cambricke which the made more found By hurting it, or when too'th Lute She fung, and made the night bed mute,

Luit.

That

That fill records within one, or when She would with rich and conftant pen, the said I am I am I am Vaile so her Miftreffe Dian ftill, This Philoton contents in Skill With absolute Marina : fo earth inaftio sone s gant en fall The Done of Paphos might with the crow 12 3 day and work Vie feathers white, Marina gets All praises which are paide by debts, And not as given, this to darkes and an and an aid and a That Cleans wife with enuy rare, A prefeat murderer does prepare For good Marma, that her daughter Might stand peerclesse by this flaughters 124 2001 The fooner her vile thoughts to flead, the stay as and a said of the Lychorida our Nurse is dead, shuim and buid salied on were And curfed Dioniza hath the hum shot mile a hat a market The pregnant instrument of wrath. BENEFIT BOY O VICE NO. ALEN I do commend to your content, Only I carried winged Time. Poste on the lame feete of my rime Which neuer could I fo conuay; Vnleffe your thoughts went on my way. Dieniza doth appeare, With Leonine a murderer.

Enter Dioniza and Leonine.

Dien. Thy oath teniember, thou hast sworne to do it, its but a blow, which never shall be knowne, thou canst not do a thing in the world so some, to yeeld thee so much profit; let not conscience which is but cold, in flaming thy love bosome, enslame too nicely; nor let pitty, which even women have cast off, melt thee but be a soldiour to thy purpose.

Leon. I will doo't, but yet the is a goodly creature.

Dion. The fitter then the Gods should have her,

Heereshe comes weepingsor her onely Mistresse death,

Thou

Thou art refolu'd?

Leen. I am refolu'd.

Enter Marina with a baffest, of flowers.

Mar. No: I will robbe Tellow of her weede to frew thy greene with Flowers r the yellowes, blewes, the purple Violets, and Marigolds, shall as a Carpet hang vpon thy graue, while Summer dayes do last, Aye me poore maide, borne in a tempest, when my mother dide: this world to me is like a lasting storme, me hurrying from my friends.

Dien. How now Marina? why de'ye weepe alone? How chauce my daughter is not with you? Doe not confume my blood with forrowing, You have a nurse of me. Lord how yout favour's Chang'd with this vuprofitable woe: Come give me your flowers, ere the sea marre it, Walke with Leonine, the ayre is quicke there, And it pierces and sharpens the stomacke; Come Leonine take her by the atme, walke with her.

Mar. No I pray you, He not bereaue you of your feruant.

Dien. Come, come, Ile loue the King your father, and your felfe, with more then forraine heart; wee every day expect him heere, when hee shall come and finde our Paragon, to all reports thus blasted. Hee will repent the breadth of his great voyage blame both my Lord and mee, that wee have taken no care to your best course. Go I pray you, walke and be chierfull once againe; reserve that excellent complection, which did steale the eyes of yong and old,

Care not for me, I can goe home alone.

Mar. Well, I will go, but yet I hane no defire to it.

Dien. Come come, I know 'tis good for you: Walke halfe an howre Leonine, at the leaft, Rememer what I have faid.

Leon. I warrant you Madam.

Dien. lle leaue you my sweet Lady!, for a while: pray walke fofily, doe not heate your blood; what, I must hance care of you.

Fa

Mar

Mar.My thinks fweet Madame-Is the winde W efterly that blowes?

Leon. South. weft.

Mar-When I was borne, the winde was North,

Low, Waft fo?

Mor, My father, as Nurse faith, did neuer feare, but eryed good sea-men to the saylers, galling his Kingly hands hailing sopes, and clasping to the Mast. endured a sea that almost burst the decke.

Leon When was this?

Mar. When I was borne, neu er was wates nor winde more violent, and from the ladder tackle, washes off a canuas clymer, ha, faith one, wilcout? and with a dropping industry they skipe from sterne to sterne: the Boat-swaine whistles, and the Master calles and trebles their confusion.

Leen. Come, say your prayers.

Mar. What meane you?

Leon If you require a little space for prayer, I grant it pray, but be not tedious, for the Gods are quicke of care, and I am sworne to do my worke with hafter

Mar Why, will you kill me? Leon. To fatisfie my Lady.

Mar. Why would she have me kild now? as I can remember by my troth, I never did her hurtin all my life, I never spake bad word, nordid ill turne to any living ceasure believe mee now, I never kild a Monse, nor hurt a Flie: I stod vpost a worme once against my will, but I wept for it. How have I offended' wherein my death might yeeld her any profite, or my life imply her any danger?

Leon. My Commission is not to reason of the deed, but doo't.

Mar. You will not doo't for all the world, I hope: you are
well fauoured, and your lookes fore-shew you have a very gentle heart, I saw you lately when you caught burt in parting
two that sought: good-sooth it shewd well in you, do so now,
your Lady seekes my life, come you betweene, and save poore
me the weaker.

Leon. I am fworne, and will dispatch.

Euter Pirates,

Pirat 1. Hold vilaine.

Pirat 2. A prize,a prize.

Pirat 3. Halfe part mates, halfe part. Come lets have her aboard fodairely.

Euter Lemine.

Loss. These roguing these serve the great Pyrate valdes and they have seifed Marina, let her goe, ther's no hope shee will returne: Ile swere shee's dead and throwne into the sea but Ile see surther, perhaps they will not please themselves vppon her, not earry her aboard, if shee remaine,

Whom they have rauifhr, must be flaine.

Exit.

Enter the three Bands.

Pander, Boult.

Boult. Sir.

Pander. Search the market narrowly, Metaline is full of gallants, wee lost too much money this mart, by being too wenchleffe.

Band. We were never to much out of creatures, wee have but poore three, and they can doe no more then they can do, and they with continual action are as good as rotten,

Pander. Therefore lets have fresh ones whatere wee pay for them, if there be not a conscience to be used in every trade, wee shall ucuer prosper-

Band. Thou faieff true, tis not our bringing vp of poore ba-

flards, as I thinke I have brought fome eleven.

Boult. I to eleven and brought them downe againe,

But hall I fearch the market?

Band. What elfe man? the stuffe wee have a strong winde will blow it to pieces, they are so pittifull fodden.

Pander. Thou faift true, ther's two vnwholfome in conscience, the poore Thranfiluanian is dead that lay with the little baggedge Boult. I shee quickly pount him, shee made him roast-meste

F 3

for

for wormes, but Ilego fearch the market

Pand. Three or foure thousand Chickeens were as prety a Proportion to live quietly, and fo give ouer.

Band. Why. to give ouer I pray you? Is it a shame to get

when we are old to and men's

Pand. Oh our credit comes not in like the commoditie, nor the commodity wages not with the danger : therefore, if in our yonths we could picke vp fome pritty effate,t' where not amile to keepe our doore hatch'd; befides the fore termes wee frand spon with the gods, will be ftrong with vs for giving ore-

Band Come, other forts offend as well as we.

Pand As wel as we, I, and better too, we joffend worfe, neither is our profession any Trade, it's no calling : but here comes Bouls.

Enter Boult with the Pirates, and Marina.

Boult. Come your wayes my mafters, you fay shee's a virgine? Sayl Ofir . we doubt not.

Boult. Maft er, I have gone through for this peece you fee, If you like her, fo ; if; not, I have loft my earnest.

Band. Boult, ha's the any qualities?

Bowls. She has a goodface, speakes, well, and has excellent good clothes , thers no farther necessity of qualities can make her be refuld.

Band. What's her price, Boult.

Boult. I cannot be abated one doit of a thouland peeces.

Pand. Well, foilow me my mafters, you shall have your money prefently : wife, take her in, instruct her what shee has to do that

the may not be raw in her entertainment,

Band. Boult, take you the markes of her, the colour of her haire. complexion, height, age, with warrant of her virginity, and cry; He that will give most, shall have her first. Such a maiden-head weare no cheap thing, if men were as they have bene; get this done as I command you.

Boult. Performance shall follow.

Mar. Alackethat Leonine was foflacke, fo flow: He should have ftrucke, not spoke;

Exit.

Or that these Pirates, not enough barbarous, Had not ore-boord throwne me, for to seeke my mother.

Band. Why weepe you pretty one?

Mar. That I am pretty.

Band. Come, the gods have done their parts in you.

Mar. I accuse them not.

Band. You are delight into my hands,

Where you are like to live.

Mar. The more my fault, to scape his hands,

Where I was like to die.

Band. I. and you shall live in pleasure.

Mar. No.

Band. Yes indeede shall you, and tafte Gentlemen of allfashions. You shall farewell; you shall have the difference of all complexions: what, de'ye stop your cares?

Mar. Are you a woman?

Band. What would you have mee to bee, if I bee not a woman?

Mar. An honest woman, or not a woman,

Band Marry whip thee Gofling: I thinke I shall have something to doe with you. Come y'are a yong soolish sapling; and must be bowed as I would have ye.

Mar. The Gods defend me.

Band. If it please the Gods to defend you by men, then men must comfort you, men must feede you men must stirre you vp :
Bonles return'd.

Enter Boult.

Now fir, haft thou cride her through the market?

Bonkt. I haue cried her almost to the num ber of herhaires,

I have drawne her picture with my voyce.

Band. I prethy sell mee how doeft thou finde the inclination of

the peo le, especially of the yonger fort?

Boule. Faith they liftned to me, as they would have hearkned to their fathers Testament. There was a Spaniardes mouth so watered, that he went to bed to her very description.

Band, We fast have him heere to morrow with his best ruffe

en.

Bonlt. To night, to night, but Miffrelle, doe you know the French Knight that courtes I'th barns?

Band. Who, Mounfier Verally?

Boult. I, he offered to cut a caper at the proclamation, but he made a grone at it, and funce he would fee her to merrow.

Band. Well, well, as for him he brought his disease hicher, here he doth bur repaire it, I know he will come in our shadow, to scatter his crownes in the sunne.

Boult. Well, if we had of every Nation a traveller, we thould

lodge them with this figue.

Band. Pray you come hither a while, you have Fortunes camming vpon you, make me, you must feeme to doe that fearefully, which you commit willinly, despice, profit where, you have most gaine, to weepe that you live as you do, make pirry in your lovers sildome, but that pirry begets you a good opini ou, and that opinon a meere profite.

Mar. I vnderfland you not.

Boult. O take her home mistresse, take her home, these blushes

of hers muft be quencht with fame prefent practife.

Mari. Thou fayest true which so they must, for your Bride goes to that with shame, which is her way to goe with war-

Bankt, Faith some do, and some do not, but Miftreffe, if I have bargaind for the lownt,

Band. Thou maift cut a morfell off the fpit.

Boult. I may fo.

Band. Who should deny it?

Come young one, I like the manner of your garmenes well,

Boult. I by my faith, they fhall not be changed yet.

Band. Bonlt ipend thou that in the Towne, report what a foiourner we have, you'l lose nothing by custome. When Nature framed this prece, she ment thee a good turne, therefore say what a parragon she is, & thou hast the harvest out of thine owner eport.

Bowls I warrant you Mistrefie, thunder shall not so a wake the beds of Eeles, as my giving out her beauty, stirs up the lewely

enclined, lle bring home fome to night

Band

Pericles PrincepofTyle.

Bash. Come your waies, follow me.

Mari. Iffiers be hor, kaines fharpe, or waters deepe,

Vatide I fill my virgin knot will keepe.

Diana aide my purpose.

be

he

er,

ld

Band. What have we to do with Diana? pray you goe with

Cuter Clean and Dionicia.

Dien. Why are you foolish, can it be vadone?

Cleon. O Dienizia, such a peece of flaughter,

The sunneaud Moonenere lookt your.

Dien. I thinke you'l turne a childe againe.

Cleon. Were I chiefe Lord of all this spacious world, He give it to vindo the deed. O Lady, much lesse in blood then vertue, yet a Princesse to equall any single Crowne of the earth, in the instice of compare, O villaine, Leonine whom thou hast poisoned too, if thou hadst drunke to him, it had beene a kindnesse becomining well thy face, what canst thou say, when Noble Periolos shall demand his childe?

Dow. That the is dead. Nurses are not the fates to foster it, nor even to prescrue, the dide at night He say so, who can crosse it, vnlesse you pray the Innocent, and for an honest attribute, cry out she dyde by soule pray.

Close. O go too, well, well, of all the fanlts beneath hea-

neps, the Gods do like this worft.

Dienzia. Be one of those that thinkes the pretty wrens of Thinfus will flie hence, and open this to Perules, I do shame to thinke of what a Noble straine you are, and of how cowords spirit.

Clean. To fuch proceeding, who ever, but his approbe the

nourable courses.

Diouzia. Be it fo then, yet none doth know but you bew the came dead, nor none can know Leonine being gone. Shed

did distaine my childe, and stoode between her and her fortunes: none would looke on her, but cast their gazes on Marinas face, whilst ours was blorred at, and held a Mawkin, not worth the time of day. It piete'd me thorow, and though you call my courst vanaturall, you not your childe well louing, yet-I finde it greets me as an enterprize of kindnesse, perform'd to your sole daughter.

Cle. Heauens forgive it.

Dien. And as for Pericles, what should he say? wee wept after her hearse, and yet we mourne: her monument is almost sinished, and her Epitaph in glittering golden characters, expres a generall praise to her, and care in vs, at whose expense tis done.

Cle. Thou are like the Harpie, Which to detray, dost with thy Angels face, Ceaze with thine Eagles talents.

Diss. You are like one that superstitiously
Doth sweare to'th gods that Winter kils the flies,
But yet I know, you'do as I aduise.

Exit

Enter Gower

Thus time we waste, and longest leagues make thore Saile feas in Cockels, have and wish but for : Making to take our imagination, From bourne to bourne, Region to region. By you being pard'ned, we commit no crime To vie one Lauguage, in each feuerall clime, Where out scenes seeme to live. I do beseech you To learne of me, who stands in gaps to teach you. The stages of our story Pericles, Is now againe th' warting the wayward feas (Attended on by many a Lord and Knight) To fee his Daughter, all his lives dlight. Old Hellicanus goes along behnide. Is left to gouerne it : you beare in minde Old Bicenes whom Hellicanus late Aduane'd in time to great and high flate.

Well fayling ships, and bounteous, winder have brought. This King to Thar su, thinke this Pilate thought So with his sterage, shall your thoughts grone To fetch his daughter home, who first is gone Like moats and shadowes, see them moue a while. Your eares vnto your eyes lle reconcile,

Enter Pericles at one doore, with all his traine, Cleon and Dinozia at the other. Cleon shewes Pericles, the toombe, whereat Pericles make lumention, puts on sack-cloth, and in a mighty passion departs.

Gower. See how beleefe may suffer by sowle showe,
This borrowed passion stands for true olde woe:
And Pericles in sorrow all deuour'd,
With sighes shot through, and biggest teares ore-showed.
Leanes Tharfus, and againe imbarks, he sweates
Neuer to wash his face, nor cut his haires
He put on sackcloth and to sea he beares,
A tempest which his mortall vessell teares:
And yet he rides it out, Now take we out way
To the Epitaph for Marina, writ by Dionicia.

The fairest, sweetest, and best lies beere.
Who withcred in her spring of yeare:
She was of Tirus the Kings Daughter
On whom foule death hade made this slaughter:
Marina was she calld, and at her birth
That is being prond, swallowed some part of the earth:
Therefore the earth searing to be ore-slowed,
Hath Thetis birth-childe on the heaneas bestowed.
Wherefore she does and sweares sheet never slint,
Make raging Battrie upon shores of slint.

No vizor does become blacke villany, So well as foft and tender flattery. let Perioles beleeue his daughter's dead. And beare his courses to be ordered



By Lady Fortune, while our steare must play, His daughter wee and heavy wel-aday. In her vnholy service: Patience then, And thinke you now are all in Metalina.

Exit

Enter two Gantlemen

I. Cent. Did you euer heare the like?

2. Gent. No nor neuer shall do in such a place as this, she being once gone.

1. Gent. But to have divinity preacht there, did you ever dreame

of fuch a thing?

2. Gent. No no, come, I am for no more bawdy houses, shall

we go heare the Vestals fing?

of the road of rutting for euer. Exit

Entr the three Bands

Pand. Well, I had rather then twice the worth of her, she had

Band. Fie, fie vpon her, the is able to frieze the God Priapus, and vndoe a whole generation, we must exther get her rausht, or be rid of her, when the should do for clyents her fitment, and do me the kindnesse of our profession, the has me her quirks, her reasons, her master-reasons, her prayers, her knees, that she would make a puritane of the diuell, if hee should cheapen a kisse of her.

Boult. Faith I must rauish her, or shee'l dissurnish vs of all our Caualeers, and make our swearers Priests,

Pand. Now the poxe upon her greene fickneffe for me.

Bane. Faith ther's no way to be rid of it, but by the way to the poxe. Here comes the Lord Lylimachus disguised.

Bonl. We should have both Lord and Lowne, if the peeuish daggedge would but give stay to customers.

Entter Lyfimachus

Lyf. How now, how a dozen of virginitiys?

Band. Now the gods bleffe your Houour.

Bonds. I am glad to fee your honour io good health.

Lyf.

Lyf. You may so, tis the better for you, that your resorters stand upon sound legs, how now? wholesome impunity have you, that a man may deale withall, and defie the surgeon?

Band. We have one heere fir if the would -

Lyf. If shee'd do the deede of darknes, thou wouldst fay.
Band. Your honour knowes what is to say well enough.

Lif. Well, cell forth, call forth.

Bonit. For fieth and blood fir, white and red, you shall see a Rose, and shee were a Rose indeede, if she had but

Ly/. What prethce?

Boule. O fir, I can be modeft.

Lyf. That dignifies the renowne of a baud, no leffe then it gives a good report to a number to be chaft.

Euter Marina.

Band. Heere comes that which growes to the stalke, Neuer pluct yet I can affure you. Is she not a faire creature?

Lyf. Faith the would ferue after a long voyage at fea, Well, ther's for you, leave vs.

Band. Ibefeech your honour give me leave a word, And Ile have done prefently.

Lyf. I befeech you do.

Band. Firft, I would have you note, this is an honorable man Mar. I defire to find him lo, that I may worthily note him,

Band. Next, thee's the governor of this Country, and a man where I am bound to.

Mar, If he gouerne the Country, you are bound to him indeede, but how honorable he is in that I know not.

Band. Pray you without and more virginal fencing, will you ye him kindly? he will line your Apron with gold.

Mar. What he will doe graciously I will thankefully receive.

Lyf. Haue you done?

Band, My Lord, thee's not paste yet, you must take some paines to worke her to your mannage, come, we will leave his Honour and her together.

Exit Band,

Li. Now pritty one, how long have you beene at this trade?
Mar. What trade Sir?

Li.why, I cannot name but I shall offend.

Mar. I cannot be offended with my trade, please you to

Li. How long have you bene of this profession >

Mar Ere fince I can remember.

Li. Did you go too't so young, were you a gamester at fine or at seanen?

Mar. Earlier too fir, if now I be one.

Li. Why the house you dwell in proclaims you to be a crea,

M ar. Doe you know this house to he a place of such resort, and will come into it? I heare say you are of honourable parts, and the Gouernor of this place.

Li. Why, hath your principall made knowne vnto you, who

Mar. Who is my Principall?

Li. Why your bearbe woman, she that sets seeds and rootes of shame and iniquity. O you have heard some-thing of my power, and so stand alost for more serious wooing, but I protest to thee, pretty one, my authority shall not see, thee, or else looke frindly upon thee; come bring me to some prinate place, come, come.

Mar. If you were borne to honour, fnew it now, if put voon you, make the ingement good, that thought you worthy of

Li How's this? how's this? fome more, be fage.

Mar. For me that am a maide, though most vagentle Fertune have plac'd mee in this Stie, where fince I eame, diseases have bene solde deerer then Physicke, O that the gods would set me free from this vahallowd place, though they did change me to the meanest bird that slies i'ch purer aire.

List did not thinke thou couldst have spoke so well, I nere dreampt thou couldst; had I brought hither a corrupted mind, thy speech had altered it, hold, heere's gold for thee, perseuer in

that cleare way thon goeft, and the gods ftrengthen thee

Mar

Mar. The good Gods perferue yon.

Li. For my part, I came with no ill intent, for to me the verie doores and windowes sugar vilely, fare thee well, thou art a peece of vertue, and I doubt not but thy training hath bin Noble, hold, heere's more gold for thee, a curse vpen him, dye bee like a theese, that robs thee of thy goodnesse, it thou dost heare from me, it shall be for thy good.

Boult. I befeech your hon our, one peece for me,

Li. Auant thou damned dore-keeper, your house but for this virgin that doth prop it, would finke and ouer-whelme

you. Away.

Boult. How's this? we must take another course with you? if your peeussh chastity, which is not worth a breake-fast in the cheapest Country under the coape, shall undoe a whole house hold, let me be geldeid leke a spaniell, come your waies

Mar. Whither would you have me?

Boult. I must have your mayden-head taken off, or the common hangman shall execute it, come your way, wee'l have no more gentlemen driven away, come your wayes I say.

Enter Bands

Band. How now, what's the matter?

Bonit. Worse and worse Mistris, she hath heere spokn holy words to the Lord Lysimachus.

Band. O abhominable.

Bonls: He makes our profesion as it were to flinke before the face of the Gods

Band. Marry hang her vp for euer.

Boult. The Nobleman would have dealt with her like a Nobleman, and the fent him away as colde as a Snow-ball, faying his prayers too.

Band .. Boult take her away wie her at thy pleasure, cracke the

glaffe of her virginity, & make the rest male-able.

Bonle. And if the were a thornier peece of ground then thee is the thall be ploughed.

Mar. Harke, harke, you Gods.

Band, She conjures, away with her, would she had never come,

within my doores, Marry hang you, thee's borne to vude vs, will you not go the way of women-kinde? Marry come vp my diffe of chaftity' with rolemary and bayle.

Exit.

Boult. Come mistris, come your way with me.

Mer. Whither wile thou have me?

Boult. To take from you the lewell you hold fo deere.

Mar Prithee tell me one thing firft.

Boult. Come now, your one thing.

Mar. What canst thou wish thine enemy to be?

Boult. Why I could with him to be my Maker, or rather my Mistris.

Mar, Neither of these are so bad as thou art, since they do better thee in their command; thou holdst a place, for which the painedst stend in hell would not in reputation change: thou are the damned doore-keeper to euery cusherell that comes enquiring for his Tib; to the cholericke fisting of enery rogue, thy eare is liable, thy sood is such as hath beene beleht on by infected lungs.

Bon. What would you have me do? go to the wars wold you where a man may ferue 7. yeares for the loffe of a leg, and have

not mony enough in the end to buy him a wooden one?

Mar. Do any thing but this thou doft, empty olde receptacles, or common-shores of filth; ferue by Indenture to the common hangman, any of these waies are yet better then this; for what thou professes, a Baboone could hee speake, would owne a name too deare. Oh, that the Gods would safely deliner me from this place: heere, heere's gold for thee, if that thy Master would gaine by me, proclaime that, I can sing, weane, sowe, and dance, with other vertues, which I le keep from boast, and will yndertake all these to teach. I doubt not but this populous Cittie will yeeld many schollers,

Bonle But can you teach all this you fpeake of?

Mar. Proue that I cannot, take me home againe, and proftitute me to the baseft groome that doth frequent your house.

Bonts. Well, I will see what I can do forthee: if I can place thee I will.

Mar. But amongst honest women.

Boult. Faith my acquaintance lyes little a mong them; But fince my master and mistris hath bought you, ther's no going but by their consent: therefore I will make them acquainted with your purpose, and I doubt not but I shall find them tractable enough. Come, Ile do for thee what I can, come your waies.

Exempt.

Enter Gower.

Marina thus the Brothell scapes and chauces Into an honeft house, our flori esaies; She fings like one immortall, and she dances As Goddeffe-like to her admired laies : Deepe Clearks the dumbs, and with her needle compoles Natures owne shape, of bud, bird, branch or berry, That even her art, fifters the natural Rofes, Her Inckle, Silke, Twine, with the rubied Cherry. That puples lackes the none of noble race. Who poure their bounty on her, and her gaine She gives the curfed Band. Leave we her place And to her father turnd our thoughts againe, Where we left him at fea tumbled and toft. And driven before the winde, he is ariude Here where his daughter dwels, and on this Coaft, Suppose him now at Ancher: the Citty ftriude God Neptune annuall feaft to keepe, from whence Lycimaches our Tyrian Shipespies, His banners fable, trimd with rich expence, And to him in his Barge with feruour hies In your supposing, once more put your fight Of heavy Perieles, thinke this his Barke, Where what is done in action (more if might Shall be discouered, please you fit and barke.

Exit

Enter Hellicannswith two Saylers.

1. Sayl. Where is the Lord Helisanus? he can resolute you. O here he is Sir, there is the Barge put off from Metaline, and in it is Lysimachus the Gouerner, who craues to comeabaard, what is your will?

Mell.

H.It. That he have his, call up some Gentlemen.

2. Sayl. Ho Gentlememen my Lord cals,

Enter two or three Gentlemen.

1. Gent. Doth your Lordfhip call;

Hell. Gentlemen, there is some of worth wold come aboard, I pray greet them fairely.

Enter Lyfimachus.

1. Sayl. Sir, this is the man that can in ought you would, refolue you.

Lyf. Haile reuerent fir, the Gods preferue you.

III. And you to out-live the age I am, and die as I would doc.

Lyf. You wish me well; being on shore, honoring of Neptunes triumphs, seeing this goodly ressell ride before vs, I made to it, to know of whence you are.

Hell. First, what is your place?

Lyf. I am the Gouernor of this place, you lie Defore.

Hell. Sir, our vessel's of Tyre, in it the King, a man, who for this three months hath not spoken to any one, nor taken sustenance, but to prolong his griefe.

Lyf. Vpon what ground is this diffemperance?

Hell. It would be to tedious to repeate, but the maine griefe. fprings from the loffe of a beloued daughter and a wife.

Lyf. May we not fee him?

Hell. You may, but bootlesse is your fight, he will not speake to any.

Lyf. Let me obtaine my wish.

Hell, Behold him this was a goodly person, till the difaster that one mortall wight droue him to this.

Lyf. Sir King, all haile, the Gods preferue you, haile royall

Hell. It is in vaine, he will not speake to you.

Lord. Sir, we have a maid in Metaline, I durft wager would win some words of him.

Lyf. Tis well be shought, the questionlesse with her sweete harmony, and other chosen attractions, would allure and make a battricthrough his desended part, which now are mid-way stopt

Ropt the is all happy, as the fairest of all, and her fellow maides, now woon the leuie shelter that abutts against the Islands side.

Hell. Sure all effectlesse, yet nothing wee'l omit that beares recoveries name. But fince your kindnesse we have stretche this farre, let vs beseech you, that for our gould we may have provision, wherein we are not destitute for want, but weary for the stalenesse,

Lyf. O. fir, a courtefie, which if we should deny, the most interest of for every graffe would send a Caterpiller, and so inslict our Province: yet once more let mee entreat e to know at large the cause of your Kings sorrow-

Hell. Sithr, I will recount it to you; but fee, I am preuented.

Enter Marina.

Lof.O heere's the Lady that I fent for. welcome faire one : Ift not a goodly prefent?

Hell. Shee's a gallant Lady.

Lys. Shee's such a one, that were I well assured, Came of a gentle kinde and noble stocke, Ide wish no better choise, and thinke me rarely wed, Faire and all goodnesse that con sists in beauty, Expect euen heere, where is a king ly patient, If that thy prosperous and artissical sate, Can draw him but to answer thee in ought, Thy sacred Physickeshall receive such pay, As thy desires can wish.

Mar, Str, I will vie my vttermost skill in his recourty, prouided, that none but I and my companion maide bee suffered to

come neere him.

Lyf. Come, let ys leave her, and the Gods make her prosporous.

The Song.

L4. Markt be your muficke?
Mar. No, not lookt on vs.

Lyf. See, the will speake to him.

Mar. Haile fir, my Lord, lend eare.

Per. Hum, ba.

Mar. I am a maid, my Lord, that nere before inuited eies, but have beene gazed on like a Comet : finee speakes my Lord, that

1 2 ma

may be, hath endured a griefe might equal yours, if both were infly weighed, though wayward forume did maligne my flare, my derination was from anceftors who flood equinolent with mighty Kings, but time hath rooted out my parentage, and to the world and ankward casualties, bound me in servicede, I will desist but there is something glowes upon my cheek, and whispers in mine care, Goe not till he speake,

Per, My fortunes parentage, good parentage to equall mine:

was it not thus, what fay you >

Mar. I faide, my Lord, if you did know my parentage, you would not doe me violence.

Per. I de thinke so, pray you turne your eye vpon me, ye'are like some-thing that, what Country-women heare of these shewes?

Mar. No, nor of any shews, yet I was mortally brought foorth

and am no other then I appeare.

Per. I am great with woe, and shalbe delinered weeping: my dearest wife was like this maid, and such a one my daughter might have beene: my Queenes square browes, her stature to an inch, as wand-like straite, as silver voye'st, her eyes as iewell-like and cast as richly, in pace another Inno: Who statues the cares shee seedes and makes them hungry, the more she gives them speech; where do you live?

Mar. Where I am but a stranger from the decke, you may

discerne the place.

Per. Where were you bred? and how atchieu'd you these en-

Mar. If I should tell my history it would seeme like lies dis-

daind in the reporting.

Per. Prethee speake, falsenesse cannot come from thee, for thou lookest modest as instice, and thou seemst a Pallar for the crownd truth to dwell in, I will believe thee, and make my senees credit thy relation, to points that seeme impossible, for thou lookst like one I loued indeed; what were thy friends? Didst thou not stay when I did push thee backe, which was when I perceiud thee that thou camst from good discent.

Mar. So indeed I did.

Per. Report thy parentage, I thinke thou faidft thou hadft beene toft from wrong to injury, and that thou thoughts thy griefes might equal mine, if both were opened.

Mar. Some such thing I said, and said no more, but what my

thoughts did warrant me was likely.

Per. Tell thy flory, if thise confidered produce the thousand part of my endnrance, thou are aman, and Ihaue suffered like a gyrle, yet thou dost look like patience, gaxing on Kings graues, and smiling extreamity out of acte, what were thy friends? how lost thou thy name my most kinde virgin? recount I do beseech thee, Come sit by me.

Mar. My name is Marina,

Per. Oh I am mockt, and thou by forme infenced God fent hither to make the world to laugh me.

Mar. Patience good fir, or heere ile ceafe.

Per Nay Ile be patient, thou little knowst how thou doest startle me to call thy selfe Maries.

Mar. The name was given me by one that had fame power my father and a King.

Per. How, a kings daughter and cald Marina,

Mar. You faid you would beleeve me, but not to be a trouble of your peace I will end here.

Pre-But are you flesh and bloud?
Haue you a working pulse, and no Fairy?
Motion will speake on, where were you borne:
And wherefore call Marina:

Mar. Cald Marina, for I was borne at fea.

Per.At.fea who! was thy mother:

Mar. My mother was the daughter of a king, who dyed the minute I was botte, as my good Nurle Lyeborida hath oft deliuered weeping.

Per.O ftop there a little, this is the rarest dreame.
That ere dull sleepe did mocke sad soole with ail,

This cannot be my daughter, buried, well, where were you bred: Ile heare you more to the bottome of your flory, and neuer interrupt you.

Mar. You faome, beleeue me swere beft I did giue ore.

H:

Per

Per. I will beleeue you by the fillable of what you fhall deliuer, yet give me leave, how came you in these pares? where

were you bred?

Mar. The King my father did in Tharfas leave me
Till cruell Clean with his wicked wife,
Did seeke to murder me: and having wooed a villaineTo attempt it, who basing drawne to doo'r,
A crew of Pirats came and rescued me,
Brought me to Metaline.

But good fir, whether will you have me? why do you weepe? It may be you thinke me an imposture, no good faith. I am the daughter of King Perioles, if good King Perioles be.

Per. Hoe, Hellicanus? Hell. Calles my Lord?

Per. Thou art a graue and noble Councellor,
Most wise in generall, tell me if thou canst, what this maide is,
Or what is like to be, that thus hath made me weepe?

Hell. I know not but heresthe regent fit of Metaline, fpeaks

nobly of her.

Lyf. she neuer would tell her parentage,

Being demanded that she would fit still and weepe.

Per. Oh Hellicanus, strike me honored fir, give me a gash, put meto present paine, least this great sea of inyes rushing vpon me ore-beare the shore of my mortality, and drowne me with their sweetnesse. Oh come hither,

Thou that begetst him that did thee beget
Thou that wast borne at sea, buried at Tharfus,
And found at sea againe: O Helleanns,
Downe on my knees thanke the ho y god as loud
As thunder threatens vs; this is Marina.
What was my mothers name? tell me but that,
For truth can neuer be confirmed enough,
Though doubts did euer sleepe.

Mar. First sir, I pray what is your Title?

Per. Iam Pericles of Tyre, but tell me now my

Drownd Q ucenes name, as in the rest you said,

Thou hast beene God-like perfect the heire of Kingdomes, and

And another like to Pericles thy father.

Mar. Is it no more to be your daughter, then to say, my Mothers name: was Thaifa, Thaifa was my mother, who did end the minute I began.

Per. Now bleffing on thee, rife, thou art my childe.

Give me fresh garments, mine owne Helleanns, she is not dead at Tharfus, as she should have bene by sauge Cleon, shee shall tell the all, when thou shalt kneele, and institle in knowledge, she is thy very Princes who is this?

Hell. Sir tis the Gouernor of Metaline, who hearing of your

melancholy, did come to fee you-

Per. I embrace you give me my robes;
I am wild in my beholding. Oh heaven bleffe my girle.
But hearke, what Muficks this Helicaum, my Marina,
Tell him ore point by point, for yet he feemes to dote,
How fure you are my daughter, but wher's this Muficke?

Hell. My Lord, I heare none.

Per. None, the Musicke of the Spheares, lift my Marina.

Lyf. It is not good to croffe him give him way.

Per. Rareft founds do ye not heare?
Lyf. Muficke my Lord, I beare.
Per. Most heauenly muficke

It nips me voto liftening, and thicke flumber

Hangs vpon mine eyes, let me reft.

Well my companion friends, if this but answere to my just beliefe, ile well remember you.

Diana.

Dian. My Temple stands in Ephefus,
Hie thee thether, and doe vpon mine Altar sacrifice. There when
my maiden priests are met together, before all the people reueale
how thou at sea didst lose thy wife, to mourne thy crosse with thy
daughters call and give them repetition to the like, or performe
my bidding, or thon livest in woe, doo't, and happy by my filuer
bow, awake and tell thy dreame.

Per. Celestiail Dian Goddeffe Argentine, I will obey thee: Helicanns.

Hell. Sir.

Per. My purpose was for Tharfus, there to strike
The inhospitable Cleen, but I am for other service first,
Toward Ephesis turne our blowne sailes,
Estsoones He tell why, shall we refresh vs fir vpon your shore,
and give you gold for such promision as our intents will neede.

Lys. Sir, with all my heart, and when you come a shore,

I have another fleight.

Per. You shall prevaile, were it to woe my daughter, for it seems you have beene noble towards her.

Lyf. Sir, lend me your arme. Per. Come my Marina.

Excunt.

Enter Gower.

Now our fands are almost run. More a little, and then dum. This my last boone give me, For such kindnesse must receue me : That you aptly will suppose. What pageantry, what feates, what shewes, What Minstrelsie, what pretty din, The Regent made in Metaline, To greete the King; fo he thrived, That he is promifed to be wined To faire Marina, but in no wife, Till he had done his facrafice, As Dian bad, whereto being bound, The Interim pray, you all confound, In fetherd briefenesse failes are fild, And wishes fall out as thei'r wild. At Ephefus the Temple fee, Our King and all his company, That he can hither come to foone, Is by your fancies thankfull doome.

Exit.

Per. Haile Dian, to performe thy just command,
There confesse wy selfe the King of Tyre.
Who frighted from my Country, did wed at Pentapolis, the faire Theirs, at sea in child bed died she, but brought foorth a

Pereles Prime of Tyre.

Maid childe called Marsis, whom O Goddelle we ares yer thy filuer huery, the at Thefes was nurft with Close, who at foure-teene yeares he fought to murder, but her better flars brought her to Moraline, gainst whose shore riding, hersfortunes brought the maid abourd to vs where by her owne most cleare remembrance, the made known ther felle my daughter.

Th. Voyce and fauour, you are, you are Oroyall Pericles.

Pe. What means the woman ! the dyes, helpe Gentlemen. Cor. Sir if you have told Diames Alter true, this is your wife.

Per. Reuerend appearer, no,I threw her ouer-boord with-

Cer. Vpon this Coaft, I warrant you.

Per. Tis most certaine.

Cer. Looke to the Lady; Ofhee's but ouerioyde,

Estely in bluffring motne, this Lady was throwne vpon this
there. I opened the Coffin, found there rich iswels, reconcred
her, and placed her heere in Dismost Temple.

Per.May we fee them?

Cer. Great fir, they shall be brought you to my house, whe-

ther I muite you, looke, Theifa is recovered.

Thei. O let me looke if he benone of mine, mythactity will to my fence bend no lecencious care, but care it spiglat of feeing: O my Lord, are you not Periole? like him you speake, like him you are: did you not name a tempest, a birth, and death?

Per. The voice of dead Thanfa.

That That Theifs am I, Supposed dead and drownd.

Per. Immortall Dian!

That. New I Know you better, when wee with teares parted

Pontapolis, the King my Father gaue you fuch a ring.

Per. This no more, you Gods, your present kindnesse makes my past mileries sport, you shall do well that on the touching of her lips I may mele, and no more be seene; O come, be buried a second time within these armes.

Mar. My heart leaps to be gone into my mothers besome.

Per. Looke who kneedes heare, flesh of thy flesh Thate, thy burden at the sea and call d Marma, for the was yeeled there.

Thai. Bleft, and mine owne.

Wille Madam, and my Queenc. will Lotter shilled bis M

The I know younge. For You have heard me fay when I did flye from Tre, Hele behind an ancient fublitude; can you remember what I cald the -man a bace named him off where by a brood a biene aris

Thai. Twas Hellicanne thethe podpowerningburg of

Per.Srill confirmation, embrace him deare Thaila, this is bee, mow do I long to heare how you were found? how pullibly pre: ferned and who to thanke belides the Gods for this great mi-

That. Lord Cerimon my Lord, this man through whom the Gods fhewne their power that can from first to last resolute you.

Per. Reuerent Sir the Gods can have no mortall officer more like a God then you, will you dehuer how his dead Queene re-

Cer. I will my Lord, beleech you first goe with me voto my house, where shall be shewne you all was found with her how the came plac'ft heere in the temple, no needfull thing ommitted

Per Puer Dian bleffe thee for thy vision, and will offer night blations to thee ; Thaila this Prince, the faire beckrothed of You relaughter, shall marry her ar Pentapolis, and now this ormament that makes me looke difinall, will I clip to forme, and what this fourteens yeares no razor touch to grace thy marriage day. The beautifiches dinide

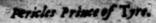
Thai, Lord Cermon hath letters of good credit, Sir, my father's

Per. Heauens make a ftar of him, yet there my Queene, weele celebrate their Nuptiall, and our felues will in that Kingdome frend our following dayes; our fonn and daughter fhall in Tyrm

Lord Ceroman, we do our longing flay, To hears the rest votolde, Sir, leads the way.

Exual oning.

Enter Gower. In Antirehus and his daughter, you have heard Of montrous laft, the due and laft reward :



Perteles, his Queene and daughter feene,
hough affaylde with Fortune fierce and keene
Vertue preferd from fell defirections blaft,
Led on by heauen, and crownd with ioy at last.

In Holleann may you well defery,
A figure of truth, of faith of loyalty:
In reuerend Cortuin there well appeares,
The worth that harned charity aye weares
For wicked Close and his wife, when fame
Had spread their cursed deed, the honord name
Of Porteles, to rage the Citty turne,
That him and his, they in his Pallace burne:
The gods for murder seemed so content
To punish although not done, but meant.
So, on your patience cuermore attending,
New ioy waite on you heere our play hath ending

FINIS

